

RESOLUTION NO. 89-2021

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS, AUTHORIZING THE SUBMISSION OF THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

WHEREAS, the U. S. Department of Housing and Urban Development (“**HUD**”) requires entitlement communities to prepare a Consolidated Annual Performance and Evaluation Report (“**CAPER**”) as well as an annual action plan to receive federal housing and community development funding; and

WHEREAS, the City of Mesquite (the “**City**”) is an entitlement city scheduled to receive certain funds under the Housing and Community Development Act annually; and

WHEREAS, the Program Year 2020 CAPER documents progress of how the City allocated grant funds to meet the priorities and needs identified in the Program Year 2020 Action Plan, which covered the period October 1, 2020, to September 30, 2021; and

WHEREAS, the City published a public notice on December 2, 2021, in the *Daily Commercial Record* newspaper for a public comment period for the 2020 CAPER from December 3 – 17, 2021, and made the CAPER available for public viewing in the lobby of the Community Service’s building and on the Community Service’s webpage; and

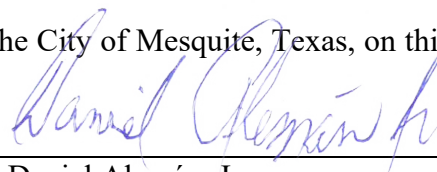
WHEREAS, the City conducted public hearings and accepted public comments; and

WHEREAS, the Mesquite City Council has considered the suggestions and recommendations raised through public hearings, public comments, citizen input, and strategic planning.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS:

SECTION 1. That the 2020 Community Development Block Grant’s Consolidated Annual Performance and Evaluation Report for the City of Mesquite, a copy of which shall be maintained in the City Secretary’s office as an original document, is hereby approved for submission.

DULY RESOLVED by the City Council of the City of Mesquite, Texas, on this 20th day of December 2021.



Daniel Alemán, Jr.
Mayor

ATTEST:



Sonja Land
City Secretary

APPROVED AS TO LEGAL FORM:



David L. Paschall
City Attorney