

RESOLUTION NO. 23-2020

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS, ADOPTING AND APPROVING THE AMENDED PY2015-19 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED PLAN AS REQUIRED BY THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, the City of Mesquite ("City") is an entitlement city scheduled to receive certain funds under the Housing and Community Development Act annually; and

WHEREAS, the City is required to provide an opportunity for community input regarding a proposed amendment to the PY2015-2019 Community Development Block Grant ("CDBG") Consolidated Plan which includes guidance on citizen participation for the City's use of CDBG-CV ("CARES Act") funds during Program Year 2019; and

WHEREAS, this amendment is a U.S. Department of Housing and Urban Development ("HUD") requirement for the disbursement of the first CARES Act allocation to the City in the amount of \$672,453.00; and

WHEREAS, after having an announcement placed on the City's website and being advertised in the Daily Commercial Record, residents were given a 10-day public comment period from May 18, 2020, through June 1, 2020, to submit written comments by mail, email or dropped off at the Community Services office to be considered before the final submission to HUD; and

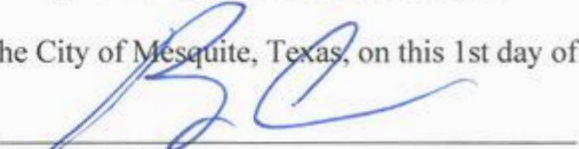
WHEREAS, the City has conducted the required public hearing; and

WHEREAS, the Mesquite City Council has considered the comments received from residents by mail, email or dropped off at the Community Services office as well as suggestions and recommendations raised at the hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS:


SECTION 1. That the amended PY2015-19 Community Development Block Grant Consolidated Plan for the City of Mesquite, a copy of which shall be maintained in the City Secretary's office as an original document, is hereby adopted and approved for submission.

DULY RESOLVED by the City Council of the City of Mesquite, Texas, on this 1st day of June 2020.




Bruce Archer
Mayor

ATTEST:



Sonja Land
City Secretary

APPROVED AS TO LEGAL FORM



David L. Paschall
City Attorney