

RESOLUTION NO. 29-2017

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS, AUTHORIZING THE FILING OF AN APPLICATION FOR AN AMOUNT NOT TO EXCEED \$1,001,920.00 FOR FEDERAL FUNDS UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT; APPROVING AND ADOPTING THE PROGRAM YEAR 2017-18 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN; AND DESIGNATING THE CITY MANAGER AS CHIEF EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE FOR THE PURPOSE OF GIVING REQUIRED ASSURANCES AND ACTING IN CONNECTION WITH SAID APPLICATION.

WHEREAS, the City of Mesquite ("City") is entitled to certain funds under the Housing and Community Development Act in an amount not to exceed \$1,001,920.00 in Community Development Block Grant ("CDBG") Funds for the 2017-18 program year as shown in Exhibit "A" attached hereto; and

WHEREAS, the City has conducted public hearings; and

WHEREAS, the Mesquite City Council has considered the suggestions and recommendations that were raised at the hearings for the expenditure of the funds; and

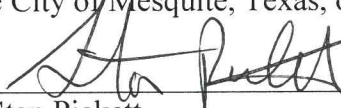
WHEREAS, it is in the public interest of the citizens of Mesquite that application be made for such funds.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS:

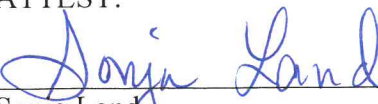
SECTION 1. That the Program Year 2017-18 Community Development Block Grant ("CDBG") Program Allocation, attached hereto as Exhibit "A," is hereby approved and adopted by the City of Mesquite ("City") as its Program Year 2017-18 CDBG Annual Action Plan.

SECTION 2. That the City Manager is hereby authorized to file an application for funds under the Housing and Community Development Act on behalf of the City, and to certify all understandings and assurances required under Federal Management Circular 74-4, National Environmental Policy Act of 1969, Titles VI and VII of the Civil Rights Acts of 1964 and 1968 respectively, Executive Orders 11063 and 11246 and such other assurances as may be required.

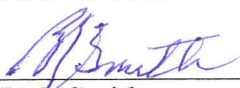
DULY RESOLVED by the City Council of the City of Mesquite, Texas, on the 7th day of August, 2017.

  
\_\_\_\_\_  
Stan Pickett  
Mayor

ATTEST:

  
\_\_\_\_\_  
Sonja Land  
City Secretary

APPROVED:

  
\_\_\_\_\_  
B. J. Smith  
City Attorney

