RESOLUTION NO. 25–2013

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS, AUTHORIZING THE CITY MANAGER TO FINALIZE AND EXECUTE AN AGREEMENT TO ENTER A HOUSING ASSISTANCE PAYMENT CONTRACT WITH SPHINX DEVELOPMENT CORPORATION.

WHEREAS, the City Council of the City of Mesquite, Texas, has authorized participation in the Housing Choice Voucher (HCV) program of the U.S. Housing Act of 1937, as amended; and

WHEREAS, the City Council of the City of Mesquite, Texas, has adopted a Project-Based Voucher Program Policy allowing up to 20 percent of the voucher funding for project-based rental assistance; and

WHEREAS, the City of Mesquite Housing Division is seeking to award up to 25 project-based vouchers in order to support the creation of new affordable housing developments and promote neighborhood revitalization efforts within the City of Mesquite; and

WHEREAS, the City of Mesquite Housing Division published a Request for Proposals (RFP) for developers to apply for project-based rental assistance to be attached to new construction; and

WHEREAS, Sphinx Development Corporation was a successful respondent to the RFP as determined by the Evaluation Committee; and

WHEREAS, the Evaluation Committee has recommended approval of a five year Housing Assistance Payment Contract for nine one-bedroom vouchers and nine two-bedroom vouchers for a total of 18 project-based vouchers to be utilized at the Villas of Vanston Park.

NOW, THEREFORE, BE IT RESOLVED Y THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS:

SECTION 1. That the City Manager is hereby authorized to finalize and execute an agreement to enter a Housing Assistance Payment Contract (AHAP) with Sphinx Development Corporation for nine one-bedroom vouchers and nine two-bedroom vouchers for a total of 18 project-based vouchers to be utilized at the Villas of Vanston Park in Mesquite.

DULY RESOLVED by the City Council of the City of Mesquite, Texas, on the 19th day of August, 2013.

John Monaco

Mayor

ATTEST:

Sonia Land

City Secretary

APPROVED:

B. I. Smith

City Attorney