

RESOLUTION NO. 05-2009

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS, ESTABLISHING PRECINCTS AND THE LOCATION OF POLLING PLACES FOR THE ANNUAL CITY ELECTION; AND DECLARING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Mesquite, Texas, has called the annual general election to be held May 9, 2009, for the purpose of electing a Mayor and Councilmembers for Place Nos. 1, 2, and 6; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS;

SECTION 1. That the City election precincts for this election shall consist of the territory located within the corporate limits of the City bearing the following numbers, and the polling places at said election shall be as follows, to wit:

DALLAS COUNTY PRECINCTS LOCATED WITHIN MESQUITE'S CITY LIMITS

<u>POLLING PLACE</u>	<u>PRECINCT NO.</u>
Mesquite High School 300 East Davis	2323, 2324, 2325 and 2326
Pirrung Elementary School 1500 Creek Valley	2327 and 2328
Horn High School 3300 East Cartwright Road	2329, 2330 and 3902
Galloway Elementary School 2329 Candleberry	2319, 2320, 2321 and 2322
Wilkinson Middle School 2100 Crest Park	2315, 2316, 2317 and 2318
Tosch Elementary School 2424 Larchmont	2303, 2307, 2309, 2310 and 2312
Florence Park Community Center 2501 Whitson Way	2300, 2301, 2302, 2308, 2332 and 2333
Scott Dunford Community Center 1015 Green Canyon	2304, 2305, 2306, 2313 and 2314

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POLLING PLACE

Vial Elementary School
126 Creekview Drive, Garland

PRECINCT NO.

2141*, 2142* and 2147*

*Split precincts voting outside city limits.

KAUFMAN COUNTY PRECINCTS PARTIALLY LOCATED IN MESQUITE'S CITY LIMITS

POLLING PLACE

Horn High School
3300 East Cartwright Road

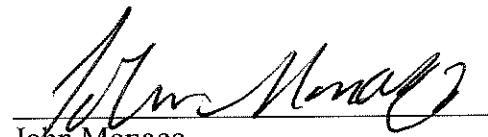
PRECINCT NO.

29 and 37

None but legally qualified voters of the City of Mesquite shall be entitled to vote at said election.

SECTION 2. That this resolution shall take effect from and after its adoption.

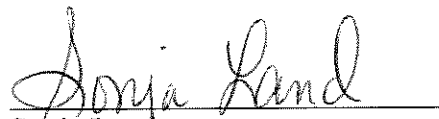
DULY RESOLVED by the City Council of the City of Mesquite, Texas, on the 16th day of February, 2009.




John Monaco
Mayor

ATTEST:

APPROVED:



Sonja Land
City Secretary



B.J. Smith
City Attorney