

RESOLUTION NO. 24-2008

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS, ESTABLISHING PRECINCTS AND THE LOCATION OF POLLING PLACES FOR THE JUNE 14, 2008, RUNOFF ELECTION; AND DECLARING AN EFFECTIVE DATE THEREOF.

WHEREAS, the City Council of the City of Mesquite, Texas, has called a runoff election to be held June 14, 2008, for the purpose of electing a Councilmember for Place No. 2; the term being for a one-year period to complete an unexpired term.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS:

SECTION 1. That the City election precincts for this election shall consist of the territory located within the corporate limits of the City bearing the following numbers and the polling places at said election shall be as follows, to wit:

**DALLAS COUNTY PRECINCTS LOCATED WITHIN MESQUITE'S CITY LIMITS**

<b><u>POLLING PLACE</u></b>	<b><u>PRECINCT NO.</u></b>
Mesquite High School 300 East Davis	2323, 2324, 2325 and 2326
Pirrung Elementary School 1500 Creek Valley	2327 and 2328
Horn High School 3300 East Cartwright Road	2329, 2330 and 3902
Galloway Elementary School 2329 Candleberry	2319, 2320, 2321 and 2322
Wilkinson Middle School 2100 Crest Park	2315, 2316, 2317 and 2318
Tosch Elementary School 2424 Larchmont	2303, 2307, 2309, 2310 and 2312
Florence Park Community Center 2501 Whitson Way	2300, 2301, 2302, 2308, 2332 and 2333
Scott Dunford Community Center 1015 Green Canyon	2304, 2305, 2306, 2313, 2314, 2141, 2142 and 2147

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**KAUFMAN COUNTY PRECINCTS PARTIALLY LOCATED IN MESQUITE'S CITY LIMITS**

**POLLING PLACE**

**PRECINCT NO.**

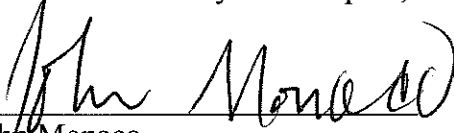
Horn High School  
3300 East Cartwright Road

29 and 37

None but legally qualified voters of the City of Mesquite shall be entitled to vote at said election.

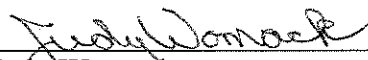
SECTION 2. That this resolution shall take effect from and after its passage.

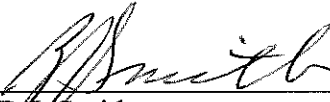
DULY RESOLVED by the City Council of the City of Mesquite, Texas, on the 21st day of May, 2008.

  
\_\_\_\_\_  
John Monaco  
Mayor

ATTEST:

APPROVED:

  
\_\_\_\_\_  
Judy Womack  
City Secretary

  
\_\_\_\_\_  
B.J. Smith  
City Attorney