| AGENDA ITEM   | AGENDA CAPTION   | ACTION TAKEN  |
|---|--|---|
| PRE-MEETING   |  |   |
| 1.  | Concept plans for City-owned property located in the Town East Retail and Restaurant Area (TERRA).                                       | Discussed.  |
| 2.  | Proposed construction plans for the City Hall/Municipal Court project.   | Discussed. It was council consensus to proceed with construction plans and bidding process. |
| EXECUTIVE SESSION IN ACCORDANCE WITH SECTION 551.072 OF THE TEXAS GOVERNMENT CODE – REAL PROPERTY | Acquisition of property near     Mesquite Metro Airport.   | Discussed.  |
| WORK SESSION<br>A.  | Monthly financial report for September 2008.   | Received.   |
| В.  | Investment Report for the quarter ending December 31, 2008.  | Received.   |
| REGULAR MEETING INVOCATION  |  | Bruce Archer, Pastor, At The<br>Cross Church of Christ,<br>Mesquite, Texas.                 |
| PLEDGE OF ALLEGIANCE  |  | Recreation After School Program participants from Rutherford Elementary School.             |
| SPECIAL<br>ANNOUNCEMENT   | Mayor Monaco recognized City Secr<br>years service to the City of Mesquite   | 2 , 2   |
| CONSENT AGENDA  1.  | Minutes of the regular City Council meeting held January 5, 2009.  | Approved.   |
| 2.  | Ordinance No. 4026 amending Chapter 5 of the City Code regarding certain permit fee exemptions for building construction and remodeling. | Approved.   |
| 3.  | Ordinance No. 4027 amending Chapter 11 of the City Code regarding grading permits, permit fees and deposits.                             | Approved.   |
| 4.  | A resolution approving the terms and conditions of a program with CAPSTAR Real Estate Advisors,  | Postponed to the February 2, 2009, City Council meeting.                                    |

| AGENDA ITEM     | AGENDA CAPTION                      | ACTION TAKEN                     |
|-----------------|-------------------------------------|----------------------------------|
| AGENDATIEN      | Inc., to promote economic           | ACTION TAKEN                     |
|                 | 1                                   |                                  |
|                 | development and stimulate           |                                  |
|                 | business and commercial activity    |                                  |
|                 | in conjunction with development     |                                  |
|                 | in the Skyline Industrial District  |                                  |
|                 | and authorizing the City Manager    |                                  |
|                 | to execute the necessary            |                                  |
|                 | documents.                          |                                  |
| 5.              | RFP No. 2009-040 – Purchase of a    | All bids rejected and rebid at a |
|                 | Mobile Communications Trailer.      | later date.                      |
| 6.              | Bid No. 2009-064 – Annual           | Awarded to Dustrol, Inc.,        |
|                 | Contract for Cold Milling Machine   | through an interlocal            |
|                 | with Operator and Helper.           | cooperative purchasing           |
|                 | ·                                   | agreement with Tarrant County,   |
|                 |                                     | in an amount not to exceed       |
|                 |                                     | \$75,000.00.                     |
| 7.              | Bid No. 2009-073 – Northridge       | City Manager authorized to       |
|                 | Addition Sanitary Sewer Lining      | execute a contract with          |
|                 | Under IH 635.                       | Insituform Technologies, Inc.,   |
|                 |                                     | through BuyBoard, sponsored      |
|                 |                                     | by the Texas Local Government    |
|                 |                                     | Purchasing Cooperative           |
|                 |                                     | Contract, in the amount of       |
|                 |                                     | \$63,133.60.                     |
| 8.              | Authorize the City Manager to       | Approved.                        |
| <b>.</b>        | execute Amendment No. 2 to          | ripproved.                       |
|                 | Contract No. 27-7670 with Fugro     |                                  |
|                 | Consultants, Inc., for construction |                                  |
|                 | materials testing for the Mesquite  |                                  |
|                 |                                     |                                  |
|                 | Police Building project in the      |                                  |
| 0               | amount of \$5,284.00.               | Possived                         |
| 9.              | Change Order Report from City       | Received.                        |
|                 | Manager. (CE 27-7215, Art Center    |                                  |
|                 | Parking Lot Expansion and Utility   |                                  |
|                 | Relocation Project, Engineering     |                                  |
|                 | Design Contract – \$1,092.12; CE    |                                  |
|                 | 28-8480, Pioneer Road Acquisition   |                                  |
|                 | Service – \$0.00; and CE 2008-      |                                  |
|                 | 028/28-8200, Annual Landscape       |                                  |
|                 | Maintenance of Creek Crossing       |                                  |
|                 | Medians and Landscape Areas –       |                                  |
|                 | \$2,240.00.)                        |                                  |
| PUBLIC HEARINGS |                                     |                                  |
| 10.             | Conduct a public hearing for        | Public hearing held. Application |

| AGENDA ITEM | January 20, 2009 AGENDA CAPTION     | ACTION TAKEN                     |
|-------------|-------------------------------------|----------------------------------|
| AGENDATIEN  | Application No. 1095-47A            | No. 1095-47A and Ordinance       |
|             | submitted by Gamestop, Inc., and    | No. 4028 were approved with      |
|             | Ordinance No. 4028 for a zoning     | certain stipulations.            |
|             | change from Commercial with         | ecram supulations.               |
|             | TERRA overlay to Commercial with    |                                  |
|             | TERRA overlay with a Conditional    |                                  |
|             | Use Permit to allow the sale of     |                                  |
|             | used DVDs, videos, video games      |                                  |
|             | and video gaming equipment in       |                                  |
|             | an expanded lease space of 1,380    |                                  |
|             | square feet. This property is       |                                  |
|             | further described as part of a 28-  |                                  |
|             | acre tract in Abstract 1095, Sheet  |                                  |
|             | 1, Tract 3, located at 2050 and     |                                  |
|             | 2051 Town East Mall.                |                                  |
| 11.         | Conduct a public hearing for        | Public hearing held. Application |
|             | Application No. 1462-263            | No. 1462-263 and Ordinance       |
|             | submitted by Carolyn Miller and     | No. 4029 were approved with      |
|             | Ordinance No. 4029 for a zoning     | certain stipulations.            |
|             | change from General Retail to       | certain supulations.             |
|             | Planned Development – General       |                                  |
|             | Retail to allow the property to be  |                                  |
|             | used for a heating and air          |                                  |
|             | conditioning business. This         |                                  |
|             | property is further described as    |                                  |
|             | part of the Miles Smith Survey,     |                                  |
|             | Block A, Lot 15, located at 1320 E. |                                  |
|             | US Highway 80.                      |                                  |
| 12.         | Conduct a public hearing for        | Public hearing held. Application |
| 12.         | Application No. 944-1 submitted     | No. 944-1 and Ordinance No.      |
|             | by Tommy Mann and Kirk              | 4030 were approved with          |
|             | Williams, Winstead PC, and          | certain stipulations.            |
|             | Ordinance No. 4030 for a zoning     | certain supulations.             |
|             | change from R-1 Single Family and   |                                  |
|             | Agricultural to Planned             |                                  |
|             | Development – Mixed Use on          |                                  |
|             | Tract 1 and from Agricultural to    |                                  |
|             | Planned Development - Mixed         |                                  |
|             | Use on Tract II in the E.T. Myers   |                                  |
|             | Survey, Abstract 944. This          |                                  |
|             | property is further described as a  |                                  |
|             | 12.79-acre tract located at the     |                                  |
|             | northwest corner of Greenbelt       |                                  |
|             | Parkway and IH 30.                  |                                  |
|             | rankway and ni 30.                  |                                  |

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| AGENDA ITEM        | AGENDA CAPTION                         | <u>ACTION TAKEN</u>             |  |
| APPOINTMENT TO     |  |                                 |  |
| BOARDS AND         |  |                                 |  |
| <u>COMMISSIONS</u> |  |                                 |  |
| 13.                | Consider appointment of one            | Shirley Roberts was reappointed |  |
|                    | member to the Mesquite Industrial      | to the Mesquite Industrial      |  |
|                    | Development Corporation for a          | Development Corporation for a   |  |
|                    | term to expire January 28, 2012.       | term to expire January 28,      |  |
|                    |  | 2012.                           |  |