



December 1, 2023

ADDENDUM NO. 1

ANDERSON PARK:GRADING

BID NO. I100-2024

Bidders are directed to revise and incorporate into their bid the following change(s) in bid specifications:

REVISION/CLARIFICATION:

1. Please note updated (**"Schedule of proposed items form"**-attached) to be included in the solicitation submittal.

If you should have any other questions, do not hesitate to contact the Purchasing Office at 972-216-6201.

Ryan Williams

Ryan Williams
Manager of Purchasing

ACCEPTANCE:

We, the undersigned, do hereby acknowledge receipt of this **Addendum No. 1 to Bid No. I100-2024;**
ANDERSON PARK:GRADING, and agree to the instructions herein written.

Company Name

Authorized Signature

Date

**SCHEDULE OF PROPOSED ITEMS
ANDERSON PARK: GRADING**

PLEASE PROVIDE A PRICE QUOTE FOR THE FOLLOWING:

For acquisition, delivery, installation, materials, labor, cleanup, incidentals and all appurtenances, and guarantee, all per plans, specifications, complete and in place. In the event of additions/deletions to the contract items, the price per unit shall be used to determine change order amounts.

| ITEM NO. | EST. QTY. | UNIT | DESCRIPTION WITH UNIT PRICES WRITTEN IN WORDS | UNIT PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|------|--|-------------------------|--------------------|
| 1 | 1 | LS | Grading of City Provided Fill Material: Spread approximately 3,000 cubic yards of soil over the 450' diameter cricket field to raise and level the area. Raise center of circle approx. 1' and slope out to drain at 2% merging fill into existing ground surface. Fill will be stockpiled on ground close to back of curb. Remove debris or rocks ,Compact and smooth area to eliminate bumps and lumps. Properly dispose of debris and rocks. Clean paving | \$ | \$ |
| 2 | 1 | LS | Pitching Pad: Construct an 82' x 12' x 4" thick concrete pitching pad with thickened 6" edge. Concrete shall be 4,000 psi reinforced with #4s at 12" OCEW Pad shall be located in the center of 450' circle and run east-west. Flush with surrounding ground. | \$ | \$ |
| 3 | 1 | LS | Turf: Install exterior turf to surface of concrete. One piece. (TFD Nylon 36 UN from Turf Factory 1-800-496-3092 or approved equal) | \$ | \$ |
| 4 | 1 | LS | Alternate #1: provide a separate price to hydro seed the exposed dirt areas with a mixture of winter rye and Bermuda | \$ | \$ |

| | |
|--|---|
| <p>Total Base Bid of Item "1-3" complete and in place, for the sum of:</p> <p>_____</p> <p>Dollars and</p> <p>_____</p> <p>Cents (written) LUMP SUM</p> | <p>\$ _____</p> <p>(figures) LUMP SUM</p> |
|--|---|

Construction shall be subsequently completed within _____ calendar days from Notice to Proceed.

ANDERSON PARK: GRADING

and with full knowledge for the requirements, do hereby agree to furnish the coverage in full accordance with the specifications and requirements.

I certify that _____ and its response complies with these specifications.
(Name of Organization)

Signature

Type/Print Name

Title

Date