## ORDINANCE NO. <u>4750</u>

## AN ORDINANCE OF THE CITY OF MESQUITE, TEXAS, ADDING NEWLY-ANNEXED AREAS INTO SINGLE-MEMBER DISTRICT 6 AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Mesquite, Texas ("City"), is a home rule municipal corporation operating under a municipal charter that was adopted as authorized by Article XI, Section 5 of the Texas Constitution; and

WHEREAS, the City's Home Rule Charter authorizes the City to annex territory and extend the corporate limits of the City; and

WHEREAS, on October 1, 2018, the City Council adopted Ordinance No. 4615 annexing certain areas into the City; and

WHEREAS, on December 16, 2019, the City Council adopted Ordinance No. 4748 annexing certain areas into the City;

WHEREAS, by Ordinance No. 4626 the City Council divided the City into six districts of relatively equal total population to be known as District 1, District 2, District 3, District 4, District 5 and District 6; and

WHEREAS, it is necessary to incorporate the areas recently annexed into the City through Ordinance Nos. 4615 and 4748 into a single-member electoral district within the City to ensure future residents in that area the right to vote; and

WHEREAS, there is currently no reported population in the areas annexed through Ordinance Nos. 4615 and 4748 such that the addition of the areas to an existing single-member electoral district will not alter the existing population or demographic makeup of the district;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MESQUITE, TEXAS:

SECTION 1. That the territory annexed by Mesquite Ordinance Nos. 4615 and 4748, both of which are incorporated herein for all purposes, is hereby added to, and included in, Single Member District 6, as shown in Exhibit "A," attached hereto and incorporated herein by reference for all purposes.

<u>SECTION 2.</u> That this ordinance shall be effective upon passage.

DULY PASSED AND APPROVED by the City Council of the City of Mesquite, Texas, on the 16th day of December 2019.

ATTEST: \_

Sónja Land City Secretary

APPROVED AS TO PECAL FORM:

David L. Paschall City Attorney

Bruce Archer

Mayor

